

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

**FORM C/OH
COVER SHEET PG 1**

The C/OH Instruction Guide explains how to complete this form.		1 Filer ID (Ethics Commission Filers)	2 Total pages filed: <div style="text-align: center; font-size: 1.5em;">2</div>		
3 CANDIDATE / OFFICEHOLDER NAME	MS / MRS ^(MR)	FIRST <div style="text-align: center; font-size: 1.2em;">TODD</div>	MI <div style="text-align: center; font-size: 1.2em;">A</div>	OFFICE USE ONLY	
	NICKNAME	LAST <div style="text-align: center; font-size: 1.2em;">KINSEY</div>	SUFFIX	Date Received City of League City Received <div style="text-align: center; font-size: 1.2em;">JAN 12 2016</div> Office of City Secretary	
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS <input type="checkbox"/> Change of Address	ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE <div style="text-align: center; font-size: 1.1em;">1150 RUSTLING WIND LN. LEAGUE CITY, TX 77573</div>			Date Hand-delivered or Date Postmarked	
5 CANDIDATE / OFFICEHOLDER PHONE	AREA CODE <div style="font-size: 1.2em;">(832)</div>	PHONE NUMBER <div style="font-size: 1.2em;">273-9692</div>	EXTENSION	Receipt #	
6 CAMPAIGN TREASURER NAME	MS / (MRS) MR	FIRST <div style="text-align: center; font-size: 1.2em;">HEATHER</div>	MI <div style="text-align: center; font-size: 1.2em;">M</div>	Amount \$	
	NICKNAME	LAST <div style="text-align: center; font-size: 1.2em;">KINSEY</div>	SUFFIX	Date Processed <div style="font-size: 1.2em;">1/12/16 5:40pm</div> <i>JAT</i>	
7 CAMPAIGN TREASURER ADDRESS (Residence or Business)	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE <div style="text-align: center; font-size: 1.1em;">1150 RUSTLING WIND LN. LEAGUE CITY, TX 77573</div>				
8 CAMPAIGN TREASURER PHONE	AREA CODE <div style="font-size: 1.2em;">(832)</div>	PHONE NUMBER <div style="font-size: 1.2em;">273-9692</div>	EXTENSION	Date Imaged	
9 REPORT TYPE	<input checked="checked" type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only) <input type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final Report (Attach C/OH - FR)				
10 PERIOD COVERED	Month Day Year <div style="text-align: center; font-size: 1.2em;">7 / 15 / 15</div>		THROUGH	Month Day Year <div style="text-align: center; font-size: 1.2em;">1 / 15 / 16</div>	
11 ELECTION	ELECTION DATE Month Day Year <div style="text-align: center; font-size: 1.2em;">/ /</div>		ELECTION TYPE <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other Description <input type="checkbox"/> General <input type="checkbox"/> Special		
	12 OFFICE OFFICE HELD (if any) <div style="text-align: center; font-size: 1.2em;">CITY COUNCIL</div>		13 OFFICE SOUGHT (if known)		

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FORM C/OH
COVER SHEET PG 2

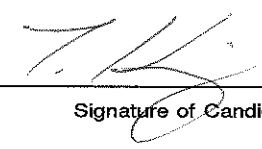
14 C/OH NAME <u>Todd A. Kinsey</u>	15 Filer ID (Ethics Commission Filers)
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16 NOTICE FROM POLITICAL COMMITTEE(S) <input type="checkbox"/> Additional Pages	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.	
	<input type="checkbox"/> GENERAL <input type="checkbox"/> SPECIFIC	COMMITTEE NAME
		COMMITTEE ADDRESS
		COMMITTEE CAMPAIGN TREASURER NAME
		COMMITTEE CAMPAIGN TREASURER ADDRESS

17 CONTRIBUTION TOTALS	1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED	\$
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$
EXPENDITURE TOTALS	3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED	\$
	4. TOTAL POLITICAL EXPENDITURES	\$
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD	\$ <u>46.40</u>
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$

18 AFFIDAVIT

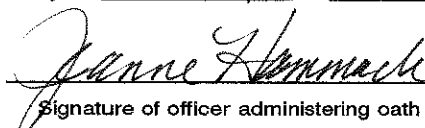
I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



 Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said TODD KINSEY, this the 12th day of JANUARY, 2014, to certify which, witness my hand and seal of office.


JEANNE HAMMACK
NOTARY PUBLIC

Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath